

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DEVI RUKMANI HR.SEC.SCHOOL KHARGONE
2	AFFILIATION NO.(IF APPLICABLE)	1030681
3	SCHOOL CODE (IF APPLICABLE)	50642
4	COMPLETE ADDRESS WITH PIN CODE	BISTAN ROAD KHARGONE M.P. 451001
5	PRINCIPAL NAME & QUALIFICATION:	MR.PRASANTH P NAIR MA,MBA,B.Ed
6	SCHOOL EMAIL ID	drhsskgn@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	07282241040

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://rukmanigroupkgn.org/KHARGONE/ wp-content/uploads/2021/09/New- khargone-School-Affiliation-latter- 01.10.2020.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://rukmanigroupkgn.org/KHARGONE/ wp-content/uploads/2021/09/devi-rukmani- registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://rukmanigroupkgn.org/KHARGONE/ wp-content/uploads/2021/09/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://rukmanigroupkgn.org/KHARGONE/ wp-content/uploads/2021/09/devi-rukmani- hr.sec_.school-khargone-l-Rte-manyta-1- 2019-2022_compressed.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://rukmanigroupkgn.org/KHARGONE/ wp-content/uploads/2021/09/Building- Safety-Certificate-1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://rukmanigroupkgn.org/KHARGONE/ wp-content/uploads/2021/09/Fire-safety- certificte.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://rukmanigroupkgn.org/KHARGONE/ wp-content/uploads/2021/09/DEO- Certificate.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://rukmanigroupkgn.org/KHARGONE/wp-content/uploads/2021/09/SANITARY-CONDITION-CERETIFICATE_page-0001.pdf
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NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	http://rukmanigroupkgn.org/KHARGONE/wp-content/uploads/2021/09/Fees-Structure-2020-21-Khargone.pdf
2	ANNUAL ACADEMIC CALANDER.	http://rukmanigroupkgn.org/KHARGONE/wp-content/uploads/2021/09/Academic-Calendar-2021-22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://rukmanigroupkgn.org/KHARGONE/wp-content/uploads/2021/09/School-Managing-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://rukmanigroupkgn.org/KHARGONE/wp-content/uploads/2021/09/PTA-Executive-Committee-1.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	http://rukmanigroupkgn.org/KHARGONE/wp-content/uploads/2021/09/LAST-THREE-YEAR-RESULT-OF-THE-BOARD-EXAMINATION.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2019	63	47	74.6	
02	2020	44	35	79.55	
03	2021	44	44	100	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2019	46	20	48.48	
02	2020	26	19	73.08	
03	2021	33	28	85	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR.PRASANTH P NAIR
2	TOTAL NO. OF TEACHERS	30
	o PGT	9
	o TGT	9
	o PRT	12
3	TEACHERS SECTION RATIO	1:16:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8093.7128 (IN SQ MTR)
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 34 (IN SQ MTR)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 125 (IN SQ MTR)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=zeIrM3n7hXM&t=75s