

**PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION  
CERTIFICATE.**

No. 1826

Date : 08/06/2026


It is certified that an inspection team headed by Smt. Priti Goswami  
(Name of Officers  
with designation) from CHEMIST, P.H.E. SUB. DIVI. KHARGONE (Name of  
Department/Office) inspected the Devi RUKMANI Hr. Sec. SCHOOL  
KHARGONE (Name & Address of  
the School) on 26-5-2026 and found that the Devi RUKMANI Hr.  
Sec. school KHARGONE (Name of school) has safe  
drinking water facilities for the students and members of staff of the institution and is maintaining  
the hygienic sanitation condition in the school building & the campus as per the norms  
prescribed by the Central/State/U.T Govt.

The above valid for a period of 03 (Three months)

Signature with Seal :

Name

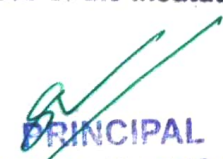
Designation

  
Executive Engineer,  
Public Health Engineering Dn.  
KHARGONE (M.P.)


To

PRINCIPAL,  
Devi RUKMANI Hr. Sec.  
SCHOOL KHARGONE (M.P)

(Name & Address of the Institution)

  
PRINCIPAL  
DEVI RUKMANI HR.SEC.SCHOOL  
BISTAN ROAD, KHARGONE (M.P.)  
PI No.103003105.HC.OI CODE 00642

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Manager  
Devi Rukmani Hr.Sec.School  
Khargone

**District Water Testing Laboratory,  
Public Health Engineering Department,  
Diversion Road, Khargone, 451001, Phone-07282-232875  
Test Report**

Form No. DWTL/PHED/KGS 14

|  |                          |                                  |                            |            |
|--|--------------------------|----------------------------------|----------------------------|------------|
| Nature of sample :- Drinking Water Sample / Others   |                          | Sample Not collected By Dist.Lab | Unique Identification No.  | 54/01      |
| To,<br>The Principal,<br>Devi Rukhmani Hr.Sec.<br>School,<br>Bistan Road Khargone<br>m.p.. | Sender's letter no.      | 07/2026                          | Sender's letter Date       | 19.05.2026 |
|  | DWTL Ref. No             | 54                               | DWTL receipt date          | 26.05.2026 |
|  | Date of analysis started | 26.05.2026                       | Date of analysis completed | 27.05.2026 |
|  | Quantity Of Sample       | 1 liter                          |                            |            |

| Sample Details |  |
|----------------|--|
| No.            | Particulars of Samples                                       |
| 1              | देवी रुक्मणी हायर सेकण्ड्री स्कूल खरगोन का आर.ओ. का जल नमूना |
| 2              | -  |
| 3              | -  |
| 4              | -  |
| 5              | -  |

| No. | Characteristics ,unit and test methods                                  | BIS -10500:2012  |                   | RESULTS   |   |   |   |   |
|-----|---|--|-------------------|-----------|---|---|---|---|
|     |   | Desirable Limit  | Permissible Limit | 1         | 2 | 3 | 4 | 5 |
| 1   | Free Residual Chlorine  | 0.2  | 1.0               | Nil       | - | - | - | - |
| 2   | Colour in Hazen scale   | 5  | 15                | Nil       | - | - | - | - |
| 3   | Odour   | Agreeable  | Agreeable         | Agreeable | - | - | - | - |
| 4   | Iron as Fe in mg/l, IS 3025, Part -53                                   | 1.0  | 1.0               | Nil       | - | - | - | - |
| 5   | Nitrate as NO3 in mg/l, APHA 23 <sup>rd</sup> Edition                   | 45   | 45                | Nil       | - | - | - | - |
| 6   | Fluoride as F in mg/l IS 3025, Part -60                                 | 1.0  | 1.5               | Nil       | - | - | - | - |
| 7   | Chloride as Cl in mg/l, IS 3025, Part-32                                | 250  | 1000              | 69.7      | - | - | - | - |
| 8   | Total Alkalinity as CaCO <sub>3</sub> in mg/l, IS 3025, Part -23        | 200  | 600               | 121.2     | - | - | - | - |
| 9   | Calcium as Ca <sup>++</sup> , in mg/l, IS 3025, Part -40                | 75   | 200               | 37.1      | - | - | - | - |
| 10  | Magnesium as Mg <sup>++</sup> , in mg/l, APHA 23 <sup>rd</sup> Edition  | 30   | 100               | 16.0      | - | - | - | - |
| 11  | Sulphate as SO <sub>4</sub> in mg/l, BIS:3025 (Part -24)                | 200  | 400               | Nil       | - | - | - | - |
| 12  | pH APHA 23 <sup>rd</sup> , Part -11                                     | 6.5 to 8.5   | 6.5 to 8.5        | 7.05      | - | - | - | - |
| 13  | Turbidity in NTU, IS 3025, Part-10                                      | 1.0  | 5.0               | 1.0       | - | - | - | - |
| 14  | Total Hardness as CaCO <sub>3</sub> in mg/l, IS 3025, Part-21           | 200  | 600               | 181.8     | - | - | - | - |
| 15  | Conductivity at 25°C in micromhos /cm, IS 3025, Part-14                 | -  | -                 | 636       | - | - | - | - |
| 16  | TDS By meter IS 3025, Part-16   | 500  | 2000              | 281       | - | - | - | - |
| 17  | Phenolphthalein Alkalinity as CaCO <sub>3</sub> , in mg/l IS 3025, Part | -  | -                 | -         | - | - | - | - |
| 18  | Faecal Coliform (TTC) per 100 mlIS APHA23 <sup>rd</sup> edition, 9211 B | NIL  |                   | -         | - | - | - | - |
| 19  | Total coliform per 100 mlIS APHA23 <sup>rd</sup> edition 9211 B         | NIL for treated water and water in distribution system |                   | Nil       | - | - | - | - |

1. This report should not be produced partly or full without approval of signatory authority for legal purposes.
2. It is recommended that acceptable limit is to be implemented. Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but upto the limits indicated under the "permissible limit in the absence of alternate source" in column 4, above which the sources will have to be rejected.
3. The results refer only to tested samples and parameters tested
4. Samples will be stored for a period of 10 days from the date of issue of report.

  
Assistant chemist


  
Chemist  
DISTRICT LABORATORY  
P. H. E. DEPARTMENT KHARGONE

Issue No. \_\_\_\_\_ /D.W.T.L./PHED/DWTL /2026 Issue Date \_\_\_\_\_

Private Reports

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**PRINCIPAL**  
DEVI RUKMANI HR.SEC.SCHOOL  
BISTAN ROAD, KHARGONE (M.P.)  
AFFI No.1030951 SCHOOL CODE 50842

  
Manager  
Devi Rukmani Hr.Sec.School  
Khargone